

I. THE FOUNDATIONS OF GENESIS

- A. Abortion is a civil rights issue – the unborn have no voice to protect their lives.
- B. William Wilberforce – “There is a principle above everything that is political, and when I reflect on the command that says, ‘thou shall do no murder,’ believing the authority to be divine, how can I dare to set out any reasoning of my own against it. And when we think of eternity and of the future consequences of all human conduct, what is there in this life that could make any man contradict the dictates of his conscience, the principles of justice, the laws of religion, and of God.”
- C. Charles Finney – “Every southern breeze is loaded down with the sound of lamentation, mourning and woe. Two million degraded slaves in our own land stretched their hands, all shackled and bleeding, and sent forth to the Church of God the agonizing cry for help. And shall the Church in her efforts to reclaim and save the world, deafen her ears to this voice of agony and despair. God forbid! The Church cannot turn away from this question ... God will push it to a decision ... it is in vain to account it an act of piety to turn away the ear of hearing this cry of distress.”
- D. We think that abortion is a simple solution to a social problem, but what we don't know is that it is actually fueling the demonic realm over a whole culture.
- E. Blood has a voice. Abel’s innocent blood cries out from the ground.

10 The LORD said, “What have you done? Listen! Your brother’s blood cries out to me from the ground.” (Gen. 4:10)

- F. Surely blood requires blood in God’s judgment. God so highly values humanity that He protects it with His severe judgment. A day of reckoning is set if man does not obey Him.
5 Surely for your lifeblood I will demand a reckoning; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man. 6 "Whoever sheds man's blood, by man his blood shall be shed; For in the image of God He made man. (Gen. 9:5-6)

II. BLOOD POLLUTION UPON THE LAND

- A. Because of the shedding of innocent blood, there is a blood pollution problem on America’s soil. The nation’s greatest dread is not Islam, but God. One of God’s names is “the Avenger of Blood.” He loves babies. Nothing can wash away our defilement expect the blood of Jesus.
 - 1. We have a pollution problem in America. It's not a green problem; it's a red problem.

2. I'm not against environmentalism in terms of being wise stewards. You can manicure the world all you want, but if blood is crying out from the ground, then God will send famine on the land.

33 So you shall not pollute the land where you are; for blood defiles the land, and no atonement can be made for the land, for the blood that is shed on it, except by the blood of him who shed it. (Num. 35:33)

- B. Blood pollution comes on the land when innocent blood is shed. That sacrificing of babies is fueling the demonization of our nation. Without God's mercy through interceding and acting to stop abortion, a day of reckoning is coming to the U.S.

III. INTERCESSORS STANDING IN THE GAP

- A. God raises up intercessors who stand before Him to stop God's judgment. The intercessor says, "God, kill me before You kill them." We do not need intercessors to call down judgment, but those who cry for mercy. Judgment will come automatically because of sin unless there is a plea for mercy. As God's friends, we want to be intercessors for America who call on God to remember His promises, hold back His hand of judgment and show His mercy.

23 Therefore He said that He would destroy them, Had not Moses His chosen one stood before Him in the breach, to turn away His wrath, lest He destroy them. (Ps. 106:23)

IV. BLOOD FUELS THE DEMONIC REALM

- A. Do you understand the demonic realm demands blood? The witches understand this Biblical principle more than the church does. Now, we don't offer our children to demons as the Aztecs did, instead we offer them to false gods named "ourselves."

37 They even sacrificed their sons and their daughters to demons, 38 and shed innocent blood, the blood of their sons and daughters, whom they sacrificed to the idols of Canaan; and the land was polluted with blood....40 Therefore the wrath of the LORD was kindled against His people, so that He abhorred His own inheritance. (Ps. 106:37-40)

- B. We received a dream about three veins of blood on America's soil – the blood of Native Americans, African slavery, and abortion. This blood breaks God's heart. Abortion shatters a dream in God's heart. One baby born after another changes history.

V. COMMUNAL GUILT

- A. The raising up of priestly, intercessory ministry in the body of Christ is to bring forth the blood of the Lamb on behalf of shed blood. Individual guilt and communal guilt must be atoned for. When a national law encourages the shedding of innocent blood, then there is national guilt on us all.

"If anyone is found slain, lying in the field in the land which the LORD your God is giving you to possess, and it is not known who killed him, 2 then your elders and your judges shall go out, and they shall measure the distance from the slain man to the surrounding cities. 3 And it shall be that the elders of the city nearest to the slain man will take a heifer which has not been worked and which has not pulled with a yoke. 4 The elders of that city shall bring the heifer down to a valley with flowing water, which is neither plowed nor sown, and they shall break the heifer's neck there in the valley. 5 Then the priests, the sons of Levi, shall come near, for the LORD your God has chosen them to minister to Him and to bless in the name of the LORD; by their word every controversy and every assault shall be settled. (Deut. 21:1-5)

- B. There is not just individual accountability, but also communal guilt.

VI. STATE SANCTIONED & LEGALIZED ABORTION

- A. Two pillars of the temple of Baal and the Asherah cult were state legalized and sanctioned:

1. Homosexual and heterosexual perversion and prostitution.
2. The shedding of the blood of innocent babies.

Now Ahab the son Omri did evil in the sight of the Lord, more than all who were before him ... he took as wife Jezebel the daughter Ethbaal, king of the Sidonians; and he went and served Baal and worshiped him. Then he set up an altar for Baal in the temple of Baal, which he had built in Samaria. (1 Kings 16:30-32)

Manasseh shed very much innocent blood, till he had filled Jerusalem from one end to another, besides his sin by which he made Judah sin, in doing evil in the sight of the LORD. (2 Kings 21:16)

For he (Manasseh) had filled Jerusalem with innocent blood, which the LORD would not pardon. (2 Kings 24:4)

VII. GOD IS SENDING SOMETHING STRONGER THAN THE REBELLION—THE NAZIRITES

- A. Four kinds of prophets:

1. The prophets of Baal (Hollywood).
2. The prophets of Asherah (Sexually immoral).

3. The “yes” prophets (“Yes” men in the courts of Ahab).
 4. Yahweh loyalist prophets (God’s true witnesses).
 - a. They were not the democratic prophets or the republican prophets; they were the righteousness and justice prophets.
- B. In the darkest hour God raised up the greatest prophets. - Lou’s Luke 1:17 dream.
1. Before TheCall DC I had a dream. In the dream I was overwhelmed with the impossibility of seeing America turn back to God. However, the Scripture, Luke 1:17, rolled down before like a scroll and I read, “He will go on in the spirit and the power of Elijah and he will turn the hearts of the Fathers to the children and the rebellious to the wisdom of the righteous.”
 2. I woke up out of the dream and the Lord spoke to me, “What I’m pouring out in America is stronger than the rebellion.”
 3. John the Baptist, the Nazirite, had the spirit of Elijah upon him which was stronger than the Ahab/Jezebel political and religious system that legalized the shedding of innocent blood of babies and legalized sexual immorality.
 4. One man, Elijah, rolled on to the scene in the darkest hour and unleashed a revolution, and at the end of that revolution the altar of Baal has become a latrine.
- C. Ruth Graham said that if God does not judge America, He must apologize to Sodom and Gomorrah.
- D. Lou says, “If God judges America, then the Church will have to apologize to the U.S.A.”

VIII. AMERICA BEARS WITNESS AGAINST HERSELF

- A. Abraham Lincoln understood the Scriptures more than the pulpits do of America. In his 2nd inaugural speech, he said that 600,000 men died on the battlefields of the Civil War because of slavery, “Fondly do we hope, fervently do we pray that this scourge of war may speedily pass away, but if God wills that it continues till every drop of blood drawn by the lash must be repaid drawn by the sword let it be said that the judgments of the Lord are righteous and true all together.” He got a revelation that the Civil War was God's judgment on the North and South because of the shed blood of the slaves and that this is judgment on behalf of the slaves.

- B. The North and South were dying in the Civil War. It was a judgment on the whole nation; in fact revival was breaking out more with the soldiers in the South than it was in the North at the same time. God was pouring out His spirit at the same time as the Civil War. That is what happens in judgment. It's the year of salvation and the day of vengeance; they go together. He releases the slaves and judges their gods.
- C. If you don't deal with bloodshed in your courts, God says "I'll do it in my courts." And so where does the Civil War end? In a place called Appomattox Court House, where Lee surrenders to Grant. If you don't do it in your courts then you have the Dread Scott Case—a black man's not fully human. That's it 1857, yet God also brings his own case. He pleads his case, and 600,000 men die on the battlefields of the Civil War on a day of reckoning. Prove me wrong. Martin Luther said this, as he stood before the Pope, "If you can prove to me that I am wrong by the Scriptures, prove me, but if not here I stand I can do no other."
- D. If 600,000 men died in the day of reckoning because of the bloodshed of slavery what's going to mean if God deals with America with a day of reckoning with 54 million babies.
- E. We build the tombs of the prophets and declare that we would not commit their sins. However, America builds memorial service to Lincoln, Wilberforce, and Martin Luther King, Jr. etc. We confess this, yet our silence on abortion proves our guilt and our confession brings guilt on us.

In fact, you bear witness that you approve the deeds of your fathers; for they indeed killed them, and you build their tombs. (Lk. 11:48)

Because you build the tombs of the prophets and adorn the monuments of the righteous, 30 and say, 'If we had lived in the days of our fathers, we would not have been partakers with them in the blood of the prophets.' (Mt. 23:29-30)

- F. God has an issue with America related to abortion. Where do we stand on the most detrimental issue of our generation? Do we testify against ourselves?

That on you may come all the righteous blood shed on the earth, from the blood of righteous Abel to the blood of Zechariah, son of Berechiah, whom you murdered between the temple and the altar. (Mt. 23:35)

Woe to you! For you build the tombs of the prophets, and your fathers killed them. 48 In fact, you bear witness that you approve the deeds of your fathers; for they indeed killed them, and you build their tombs. 49 Therefore the wisdom of God also said, 'I will send them prophets and apostles, and some of them they will kill and persecute,' 50 that the blood of all the prophets which was shed from the foundation of the world may be required of this generation, (Lk. 11:47-50)

- G. God's justice may be slow in the way it is meted out. However, suddenly in one generation the sins are required for the sins of past generations. Lincoln cried out that God's judgments would come to America because of slavery. Lincoln understood the civil war was God's judgment on the U.S.A.

Whoever sheds man's blood, by man his blood shall be shed; for in the image of God He made man. (Gen. 9:6)

- H. The Civil War was the day for reckoning for America for the bloodshed of slavery – 600,000 men died in the God's day of reckoning in America for slavery. If we do not deal with this blood in the courts of man, then it will be dealt with in the court of God

- I. What will it mean for God to deal with us for the shed blood of 50 million babies?

IX. THE DAY OF RECKONING IN THE SHEDDING OF INNOCENT BLOOD

- A. There are times when God comes to deal with nations. He waits to judge some individuals, but nations are not eternal so they are judged now. We inquire of the Lord for secrets to unlock justice. We must inquire of the Lord in His sanctuary.

5 Surely for your lifeblood I will demand a reckoning; from the hand of every beast I will require it, and from the hand of man. From the hand of every man's brother I will require the life of man. 6 Whoever sheds man's blood, by man his blood shall be shed; for in the image of God He made man. (Gen. 9:5-6)

- B. Saul's house was his government that killed people unjustly. David understood that it was the day of reckoning for Saul's past sin.

1 Now there was a famine in the days of David for three years, year after year; and David inquired of the LORD. The LORD answered, "It is because of Saul and his bloodthirsty house, because he killed the Gibeonites." (2 Sam. 21:1)

- C. The atonement of Num. 33 is referred to by David.

2 So the king called the Gibeonites and spoke to them. Now the Gibeonites were not of the children of Israel, but of the remnant of the Amorites; the children of Israel had sworn protection to them, but Saul had sought to kill them in his zeal for the children of Israel and Judah. 3 Therefore David said to the Gibeonites, "What shall I do for you? And with what shall I make atonement, that you may bless the inheritance of the LORD?" (2 Sam. 21:2-3)

- D. If we do not find a company of "before the Lord intercessors," our children will be hung "before the Lord" in death. We must get back into God's favor. Seven men of Saul's sons are hung before God. Why did David not kill an animal instead of humans? This is what happened in the Civil War retribution.

4 And the Gibeonites said to him, "We will have no silver or gold from Saul or from his house, nor shall you kill any man in Israel for us." So he said, "Whatever you say, I will do for you." 5 Then they answered the king, "As for the man who consumed us and plotted against us, that we should be destroyed from remaining in any of the territories of Israel, 6 let seven men of his descendants be delivered to us, and we will hang them before the LORD in Gibeah of Saul, whom the LORD chose." And the king said, "I will give them." (2 Sam. 21:4-6)

- E. David's oath spared Mephibosheth not because he deserved it, but because God honored an oath.
- 7 The king spared Mephibosheth the son of Jonathan, the son of Saul, because of the LORD's oath that was between them, between David and Jonathan the son of Saul. (2 Sam. 21:7)**
- F. 2 Sam. 21: seven men had to pay the price of innocent bloodshed.
- G. David delivered them to death "before the Lord." People must die if innocent blood is shed.
- He delivered them into the hands of the Gibeonites, and they hanged them on the hill before the LORD. So they fell, all seven together, and were put to death in the days of harvest, in the first days, in the beginning of barley harvest. (2 Sam. 21:9)**
- H. Day and night she fights off the birds like Abraham when he made covenant with God. Abraham was taking the place of respect in honoring the body of Jesus in His future death. Rizpah was an intercessor (like Abraham) in the day of reckoning. We want to be intercessors now...not in the day of retribution. David was not moved until he heard about Rizpah, the intercessor. Then God heard and healed the land because atonement had been made.
- 10 Rizpah the daughter of Aiah took sackcloth and spread it for herself on the rock, from the beginning of harvest until the late rains poured on them from heaven. And she did not allow the birds of the air to rest on them by day nor the beasts of the field by night. (2 Sam. 21:10)**
- 11 And David was told what Rizpah the daughter of Aiah, the concubine of Saul, had done. 12 Then David went and took the bones of Saul, and the bones of Jonathan his son, from the men of Jabesh Gilead who had stolen them from the street of Beth Shan, where the Philistines had hung them up, after the Philistines had struck down Saul in Gilboa. 13 So he brought up the bones of Saul and the bones of Jonathan his son from there; and they gathered the bones of those who had been hanged. 14 They buried the bones of Saul and Jonathan his son in the country of Benjamin in Zelah, in the tomb of Kish his father. So they performed all that the king commanded. And after that God heeded the prayer for the land. (2 Sam. 21:11-14)**

- I. Lou dreamt that the prayer movement would carry the mantle of Martin Luther King, Jr. for the unborn. The blood of the whip (slavery) must be atoned for by the blood of the sword (Civil War). We must start a Martin Luther King movement to stop abortion.
- J. It is not enough that Jesus died. Someone must apply the blood of Jesus to the national sin of USA.
- K. Thus we are building for God a wall of intercession around the Supreme Court in Washington, DC.
- L. Through Isaiah, God said He was tired of Israel's worship services and festivals because blood was on their hands.

15 When you spread out your hands in prayer, I hide my eyes from you; even when you offer many prayers, I am not listening. Your hands are full of blood! (Isaiah 1:15)
- M. God will drive abortion like a wedge into the heart of this nation. It is the dividing line.
- N. Prayer is the most powerful dimension of social justice.